

Eucharist

for First Sunday of Advent

29th November, 2020

The Gathering

The Greeting

The President greets the people Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

The President welcomes the people.

Prayer of Preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayers of Penitence

When the Lord comes, he will bring to light the things now hidden in darkness, and will disclose the purposes of the heart. Therefore in the light of Christ let us confess our sins.

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault.

We have wounded your love and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

The President says
Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

The Collect

The President says Let us pray.

Almighty God, as your kingdom dawns, turn us from the darkness of sin to the light of holiness, that we may be ready to meet you in our Lord and Saviour, Jesus Christ. **Amen.**

The Liturgy of the Word

Reading: 1 Corinthians 1.3 - 9

A reading from the first letter of Paul to the Corinthians.

My brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you

because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind - just as the testimony of Christ has been strengthened among you - so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

This is the word of the Lord.

Thanks be to God.

Peace be to you and grace from him who freed us from our sin, who loved us all and shed his blood, that we might saved be.

Sing holy, holy to our Lord, the Lord almighty God who was and is, and is to come, Sing holy, holy Lord.

Rejoice in heaven, all ye that dwell therein, rejoice on earth, ye saints below, for Christ is coming, is coming soon For Christ is coming soon.

E'en so Lord Jesus quickly come, and night shall be no more. They need no light, no lamp, nor sun, for Christ will be their all.

> Words: Ruth Manz, (1919 – 2008) adapted from Revelation 22 Music: Paul Manz (1919 – 2009)

Gospel Reading

Mark 13. 24 - end

Hear the Gospel of our Lord Jesus Christ according to Mark. Glory to you, O Lord.

Jesus said to his disciples: 'In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Then they will see "the Son of Man coming in clouds" with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

'But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Canon Bob Lewis

The Nicene Creed

The President says
Let us declare our faith in God, Father, Son and Holy Spirit.
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father, through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. Though he was divine, he did not cling to equality with God, but made himself nothing. Taking the form of a slave, he was born in human likeness. He humbled himself and was obedient to death. even the death of the cross. Therefore God has raised him on high, and given him the name above every name: that at the name of Jesus every knee should bow, and every voice proclaim that Jesus Christ is Lord, to the glory of God the Father. Amen.

Prayers of Intercession

The Liturgy of the Sacrament

The Peace

The President says
In the tender mercy of our God,
the dayspring from on high will break upon us,
to give light to those who dwell in darkness
and in the shadow of death,
and to guide our feet into the way of peace.

The peace of the Lord be always with you and also with you.

Come, thou long-expected Jesus, born to set thy people free, from our fears and sins release us, let us find our rest in thee.

Israel's strength and consolation, hope of all the earth thou art, dear desire of every nation, joy of every longing heart.

Born thy people to deliver, born a child, and yet a king, born to reign in us for ever, now thy gracious kingdom bring.

By thine own eternal Spirit, rule in all our hearts alone; by thine all-sufficient merit raise us to thy glorious throne.

Words: Charles Wesley (1707 – 1788) Tune: Cross of Jesus; John Stainer (1840 – 1901)

The President says
As this bread was scattered
and then gathered and made one,
so may your Church be gathered into your kingdom.
Glory to you, O God for ever.

Wisdom has built her a house; she has mixed her wine, she has set her table. Glory to you, O God for ever.

The Eucharistic Prayer

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son.

For when he humbled himself to come among us in human flesh, he fulfilled the plan you formed before the foundation of the world to open for us the way of salvation.

Confident that your promise will be fulfilled, we now watch for the day when Christ our Lord will come again in glory. And so we join our voices with angels and archangels and with all the company of heaven to proclaim your glory for ever praising you and saying:

Holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The President continues
We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith.

Christ has died: Christ is risen: Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory be yours, O loving Father, For ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power, and the glory. for ever and ever. Amen.

Breaking of the Bread

The President breaks the consecrated bread. Every time we eat this bread and drink this cup we proclaim the Lord's death until he comes.

Giving of Communion

The President says the invitation to communion
Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The President prays for those making a spiritual communion at home. Heavenly Father, as we participate with your people in these holy mysteries, we pray you now to grant to those who seek it your gift of spiritual communion with trust in your faithfulness and your abiding love. Amen.

The President receives communion.

O salutaris Hostia quae coeli pandis ostium. Bella premunt hostilia; da robur, fer auxilium.

Uni trinoque Domino sit sempiterna gloria: qui vitam sine termino, nobis donet in patria. Amen.

O Saving Victim opening wide the gate of heaven to all below.

Our foes press on from every side; thine aid supply, thy strength bestow.

To thy great name be endless praise Immortal Godhead, One in Three; O grant us endless length of days,in our true native land with thee. Amen.

> Words: St Thomas Aquinas (1227 – 1274) Music: Edward Elgar (1857 – 1934)

Prayer after Communion

Almighty God, give us grace to cast away the works of darkness and to put on the armour of light, now in the time of this mortal life, in which your Son Jesus Christ came to us in great humility: that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Advent Wreath

The first of the candles on the Advent Wreath is lit.

Blessed are you, sovereign Lord, God of our ancestors: to you be praise and glory for ever. You called the patriarchs to live by the light of faith and to journey in the hope of your promised fulfilment. May we be obedient to your call and be ready and watchful to receive your Christ, a lamp to our feet and a light to our path; for you are our light and our salvation.

Blessed be God for ever.

The Dismissal

Blessing

The President says
Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. In the name of Christ. Amen.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright The Archbishops' Council 2000.

Common Worship: Times and Seasons, material from which is included in this service, is copyright The Archbishops' Council 2006.

Scripture Quotations are from New Revised Standard Version Bible: Anglicised Edition, copyright 1989, 1995. National Council of the Churches of Christ in the United States of America. Hymns are reproduced under the terms of Christian Copyright Licence Number 176768

E-Bulletin

You can access details of what is happening in and around the Cathedral over the next few weeks via our e-bulletin. The e-bulletin replaces our paper-based weekly newssheet. It contains information about worship, discipleship, community life, events, our shop, how to donate and other news that may be of interest. Please go to the link below to download it.

liverpoolcathedral.org.uk/newsandblog